

**Clearwater Basin Collaborative**  
**July 28, 2010, 8:30 am – 3:00 pm**  
**Location: Senior Center in Grangeville**  
**107 County Road, Grangeville – (208) 983-2033**

Our vision is to enhance and protect the ecological and economic health of our forests, rivers and communities within the Clearwater Basin by working collaboratively across a diversity of interests.

**Objectives:**

- **Idaho County Presentation**
- **CFLRA Washington DC Report**
- **Field Trip and Progress Reports**
- **Sub-Committee Progress Reports**

- 8:30**            **Welcome and Introductions (Co-Chairs)**
- 8:50**            **Agenda, Objectives, Ground-rules Review (Co-Chairs)**  
**Approve June 23, 2010 Meeting Notes (Co-Chairs)**  
**Review Decisions and Actions from June Full Group Meeting (Co-Chairs)**
- 9:00**            **Idaho County Presentation (Skip Brandt)**
- 10:15**           **Break**
- 10:30**           **Subcommittee Progress Reports**  
**Rural Economies (Heather/Joyce/JDO)**  
**Land Allocation (Brad/Scott)**  
**Meadow Creek Field Trip Report**
- 12:00**           **Working Lunch: Cash or Check only please\*\***
- 12:30**           **Subcommittee Progress Reports (Continued)**  
**Recreation (Holly)**  
**North/South Trail – Elk City Field Trip Report**  
**Forest Health and Landscape (Robyn/Scott)**  
**Washington DC Report**  
**Upcoming RAC / CBC Field Trip**
- 1:30**            **Steering Committee Report (Alex, Dale)**  
**Approve Amended Operating Protocols (All)**  
**Facilitation RFP**
- 2:00**            **Public Comment (Co-Chairs)**
- 2:15**            **Review Action Items and Future Commitments/Deadlines (Elayne)**
- 2:30**            **Round Robin Closing Comments from Committee members (Alex)**
- 3:00**            **Adjourn (Co-Chairs)**

**\*\*Please RSVP to Kelli Rosellini by phone or email to [krosellini@gmail.com](mailto:krosellini@gmail.com) by July 20<sup>th</sup>. Thank you.**