

Clearwater Basin Collaborative
May 26, 2010, 8:30 am – 3:00 pm
Student Union Building, Room 143*
Lewis Clark State College
Lewiston, Idaho
(208) 512-5806

Our vision is to enhance and protect the ecological and economic health of our forests, rivers and communities within the Clearwater Basin by working collaboratively across a diversity of interests.

Objectives:

- **Highlight Accomplishments and Achievements at CBC's 2nd Year Anniversary**
- **Sub-Committee Progress Reports and Goals**
- **June Visit by Representative of USDA Secretary of Agriculture Office**

- 8:30** **Welcome and Introductions (Co-Chairs)**
- 8:35** **Agenda, Objectives, Ground-rules Review (Co-Chairs)**
- 8:45** **Approve April 21, 2010 Meeting Notes (Co-Chairs)**
- 8:50** **Review Decisions and Actions from April Full Group Meeting (Co-Chairs)**
- 9:00** **CBC 2nd Year Anniversary Discussion – (Co-chairs)**
- Subcommittee Co-chair comments on accomplishment and where we are headed**
- Rural Economies**
- Landscape Allocation**
- Recreation**
- Forest Health**
- 10:30** **Break**
- 10:45** **Remarks from Senator Crapo's Office and the Forest Service, US Senator James Risch's Office, US Representative Walt Minnick's Office, and Governors Butch Otter's Office**
- 11:15** **Discussion and itinerary for visit by Undersecretary of Agriculture Office**
- 11:45** **Lunch: Cash or Check only please****
- 12:45** **Virgil Moore, Deputy Director Idaho Fish and Game**
- 1:30** **Steering Committee Report (Alex, Dale)**
- 2:00** **Public Comment (Co-Chairs)**
- 2:15** **Review Action Items and Future Commitments/Deadlines (Elayne)**
- 2:30** **Round Robin Closing Comments from Committee members (Alex)**
- 3:00** **Adjourn (Co-Chairs)**

* See attached Lewis Clark State College Map

****Please RSVP to Senator Crapo's Lewiston office by phone or email to tony_snodderly@crapo.senate.gov by May 21. Thank you.**